

Bibliography

- Analayo Bhikkhu (Theodor P Steffens)
- (2003) “Rāga.” *Encyclopaedia of Buddhism*, Govt of Sri Lanka, 2003 7:478-481. Rev ed in ↓2009: 29-43.
- 2003 *Satipaṭṭhāna: The direct path to realization*. Birmingham: Windhorse, 2003. Kandy: Buddhist Publication Society, 2003.
- 2005 “The seven stages of purification: A comparative perspective.” *Journal of the Centre for Buddhist Studies* 3, 2005:126-138. Download from <http://www.buddhisuskunde.uni-hamburg.de/fileadmin/pdf/analayo/SevenStagesPurif.pdf>.
- 2006 *A Comparative Study of the Majjhima-nikāya*. Habilitationsschrift dem Fachbereich Fremdsprachliche Philologien der Philipps Universität Marburg, Dec 2006. (Unpublished)
- 2009 *From Craving to Liberation: Excursions into the thought-world of the Pāli discourses*. [vol 1. Rev ed of Analayo’s entries into the Encyclopaedia of Buddhism: Rāga, Sukha, Taṇhā, Thīnamiddha, Uddhaccakukkucca, Upekkhā, Vedanā, Vedanānupassanā, Vibhavataṇhā, Vicikicchā, Vimokkha, Vimuttāyatana, Vimutti, Virāga, Vyāpāda, and Yathābhūtañānadassana.] New York: Buddhist Association of the US, 2009. Free book, various reprs.
- 2010 *From Grasping to Emptiness: Excursions into the thought-world of the Pāli discourses 2*. [Rev ed of Analayo’s entries into the Encyclopaedia of Buddhism] Publication pending
- Bendall, Cecil
- 1902 (ed) *Çikhasamuccaya: A Compendium of Buddhist Teaching Compiled by Çantideva, Chiefly from Earlier Mahayana-Sutras*, Bibliotheca Buddhica I, Osnabrück: Biblio Verlag, 1902; repr 1970.
- Brahmavamso, Ajahn [Peter Betts]
- 2001 “The five hindrances.” Talk at Bodhinyana Monastery, 15 Aug 2001. Download from http://www.what-buddha-taught.net/Books7/Ajahn_Brahm_Five_Hindrances.pdf.
- 2003 *The Jhānas*. Singapore: Buddhist Fellowship, 2003 [BE 3546]. Free booklet. Repr in *Basic Buddhist Meditation Practice and the Jhānas*, 2005 (second half).
- 2005 *Basic Buddhist Meditation Practice and the Jhānas*. Singapore: Buddhist Fellowship, 2005. Free booklet. Contents: (1) “The basic method of meditation”; (2) “The Jhānas.”
- 2006 *Mindfulness, Bliss and Beyond: A meditator’s handbook*. Boston: Wisdom Publications, 2006: 176-178. Singapore: Buddhist Fellowship repr as *Happiness Through Meditation*, 2006. (Review by Piya Tan: <http://dharmafarer.googlepages.com>).
- Brough, John
- 1962 [Dh:G(B)] *The Gāndhāri Dharmapada*, tr John Brough. London, Oxford University Press, 1962.
- Bucknell, Roderick S; & Chris KANG (eds),
- 1997 *The Meditative Way: Readings in the theory and practice of Buddhist meditation*, Richmond: Curzon Press, 1997. See Zhiyi 1997.
- Cousins, LS
- 1973 “Buddhist jhāna: its nature and attainment according to the Pali sources.” *Religion* 3, autumn 1973: 115-131. Repr Paul Williams (ed), *Buddhism*, 2006 2: 34-51.
- De Silva, Padmasiri
- 1992 *Buddhist and Freudian Psychology* [1973; 2nd ed 1978], 3rd ed, Singapore: Singapore University Press [NUS Press], 1992.
- Dietz, Sieglinde
- 2000 “Citta and Related Concepts in the Sanskrit Manuscripts from the Turfan Finds,” in *Buddhist Studies Review* 17,2 2000:127-149.

Encyclopaedia of Buddhism

- vol 4 1979: “Chanda” ↓Karunaratne
 vol 5 1990: “Gantha” ↓Karunaratne
 vol 6 1996: “Kāma” ↓Nanayakkara
 vol 6 1996: “Kāmacchanda” ↓Nanayakkara
 vol 7 2003a: “Nīvaraṇa” ↓Karunaratne
 vol 7 2003b: “Rāga” ↓Analayo
- Engler, Jack
 1984 “Therapeutic aims in psychotherapy and meditation: Developmental stages in the representation of the self.” *The Journal of Transpersonal Psychology* 16,1 1984: 25-61. In (eds) Ken Wilber, Jack Engler & Daniel P Brown, *Transformations of Consciousness : Conventional and Contemplative Perspectives on Development*, Boston: Shambhala, 1986: 31-49. Download from <http://www.hakomiinstitute.com/Forum/Issue9/TransformationCn.pdf>.
 1986 ↓1984.
- Gethin, Rupert
 1998 *Foundations of Buddhism*. Oxford: Oxford University Press, 1998: 180 f.
 2001 *The Buddhist Path to Awakening: A study of the Bodhi-pakkhiyā Dhammā*. [Leiden: EJ Brill, 1992.] 2nd ed sb Oxford: Oneworld, 2001.
- Glass, Andrew
 2006 *Connected Discourses in Gandhara: A Study, Edition, and Translation of Four Saṃyukt-āgama-Type Sūtras from the Senior Collection*, PhD thesis, Univ of Washington, 2006. Download from <http://www.andrewglass.org/phd.php>.
- Gunaratana, Henepola
 1985 *The Path of Serenity and Insight: An explanation of the Buddhist Jhānas*. Delhi: Motilal Banarsidass, 1985.
- Karunaratne, Upali
 1979 “Chanda.” *Encyclopaedia of Buddhism*, Govt of Sri Lanka, 1996 4:113-115.
 1990 “Gantha.” *Encyclopaedia of Buddhism*, Govt of Sri Lanka, 1990 5:308 f.
 2003 “Nīvaraṇa.” *Encyclopaedia of Buddhism*, Govt of Sri Lanka, 2003 7:185-190.
- Lu K’uan Yü (Charles Luk)
 1969 *The Secrets of Chinese Meditation*. London: Rider, 1964; repr San Francisco: Samuel Weiser, 1969.
- Mittal, Kusum
 1957 (ed) *Dogmatische Begriffsreihen im Älteren Buddhismus* I, Fragmente des Dasottarasūtra aus den zentralasiatischen Sanskrit-Handschriften; (Sanskrittexte aus den Turfanfunden IV), vol 4, Berlin: Akademie Verlag, 1957.
- Nanananda, K [Katukurunde Ñāṇananda]
 2004 “Nibbāna—the mind stilled” vol 2. “The Nibbāna Sermons” 6-10. Colombo: Dharma Grantha Mudrana Bharaya, 2004. <http://nibbanam.com/archive/nananand.htm>.
 Text: http://www.what-buddha-taught.net/Books8/Bhikkhu_Nanananda_Nibbana_Sermon_8.htm. Audio: http://www.beyondthenet.net/AUDIO/Bhikkhu_K_Nanananda/Bhikkhu_K_Nanananda_Nibbana.htm
- Nanayakkara, SK
 1996a “Kāma.” *Encyclopaedia of Buddhism*, Govt of Sri Lanka, 1996 6:102-104.
 1996b “Kāmacchanda.” *Encyclopaedia of Buddhism*, Govt of Sri Lanka, 1996 6:105 f.
- Nyanaponika (Ñāṇaponika) Thera
 1961 ↓2006

- 1974 *The Discourse on the Snake Simile: Alagaddūpama Sutta*. Wheel series 48/49. 2nd ed. Kandy: Buddhist Publication Society, 1974. Accessible at <http://www.accesstoinight.org/lib/authors/nyanaponika/wheel048.pdf>.
- 1978 “The roots of good and evil.” [Buddhist texts tr from Pali with an intro and comments.] Kandy: Buddhist Publication Society, 1978. http://www.buddhanet.net/pdf_file/roots_goodevil.pdf.
- 2006 “The mental hindrances and their conquest.” (Compiled & tr) BPS Wheel no 26. Kandy: Buddhist Publication Soc, 1961, 1984, 1993. Online ed 2006. Download from http://www.what-buddha-taught.net/Books7/Nyanaponika_Five_Mental_Hindrances_n_Their_Conquest.pdf.
- Nyanaponika & Bodhi
1999 *Numerical Discourses of the Buddha: An anthology of Suttas from the Aṅguttara Nikāya*. Walnut Creek, Lanham, NY & Oxford: Altamira Press, 1999.
- Rhys Davids, CAF
1907 “Similes in the Nikāyas.” *Journal of the Pali Text Society*, 1907:52-151. Download from <http://ia301511.us.archive.org/0/items/journal190700paliuoft/journal190700paliuoft.pdf>.
- Sakaki, Ryozauro
1926 (ed) 翻譯名義大集 [Fānyì míngyì dàjí, Mahāvīyutpatti], Tokyo: Suzuki Research Foundation. 1926.
- Salomon, Richard
2003 “The Senior Manuscripts: Another Collection of Gandharan Buddhist Scrolls,” *Journal of the American Oriental Society* 123,1 2003:73-92.
- Shaw, Sandra
2006 *Buddhist Meditation: An anthology of texts from the Pāli canon*. London & NY: Routledge, 2006: 39-58 (ch 3).
- Sikṣā,samuccaya
1902 ↓Cecil Bendall (ed).
- Stache-Rosen, Valentina
1968 (ed) “Dogmatische Begriffsreihen im Älteren Buddhismus II; Das Saṅgītisūtra und sein Kommentar Saṅgītiparyāya,” in *Sanskrittexte aus den Turfanfunden IX*, Institut für Orientforschung, Veröffentlichung 65), Berlin: Akademie Verlag, vol 1 1968a, vol 2 1968b.
- Sumedho Bhikkhu
1992 *Cittaviveka: Teachings from the Silent Mind*. Great Gaddesden, Hertfordshire: Amaravati Buddhist Centre, 1992: 57-68.
- Thich Minh Chau
1997 *The Chinese Madhyama Āgama and the Pali Majjhima Nikāya*. Delhi: Motilal Banarsidass, 1991.
- Tripaṭhi, Chandrabhal
1985 “Saṅgīti Sūtra, Nipāta II und Ekottarāgama Paralleln,” in Zur Schulzugehörigkeit von Werken der Hīnayāna-Literatur, Erster Teil, (Symposien zur Buddhismusforschung III, 1, Abhandlungen der Akademie der Wissenschaften in Göttingen, Philologisch-Historische Klasse, Dritte Folge Nr 149), ed H Bechert, Göttingen: Vandenhoeck & Ruprecht, vol 1 1985:191-199.
- Zhiyi 智顓 (538-597)
1997 “Calm and Insight” [Tóngméng zhīguān 童蒙止觀, Eng tr] in Roderick S Bucknell & Chris KANG (eds), *The Meditative Way: Readings in the theory and practice of Buddhist meditation*, Richmond: Curzon Press, 1997: 55-63.

070723; 100105; 100408